

Certificate of Service

The undersigned certifies that the original of the attached **CONSENT AGREEMENT AND FINAL ORDER, In the Matter of: Mohammad Ali; Docket No.: CWA-10-2022-0265**, was filed with the Regional Hearing Clerk and served on the addressees in the following manner on the date specified below:

The undersigned certifies that a true and correct copy of the document was emailed to:

Patrick B. Johnson  
Office of Regional Counsel  
U.S. Environmental Protection Agency, Region 10  
Alaska Operations Office  
222 West 7th Avenue, #19  
Anchorage, Alaska 99513-7588  
(907) 271-3914  
johnson.patrick@epa.gov

Further, the undersigned certifies that a true and correct copy of the aforementioned document was emailed to:

Mohammad Ali, Trustee  
Bengal Family Trust  
12400 Northern Raven Drive  
Anchorage, Alaska 99516  
ak4bengal@gmail.com

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Regional Hearing Clerk  
EPA Region 10